

54th NIA Show & Convention Tally Sheet

Sales Table Reservation total	\$ _____
Sales Table Electricity (\$15)	\$ _____
Display Table Request (No charge)	please check if displaying
Show Directory Advertising total	\$ _____
Awards Banquet total	\$ _____
Thursday Golden Spike, etc. Excursion @ \$35 per person	\$ _____
Total Enclosed \$ _____	

*****Be sure to sign and include the Dealer Agreement, Exhibitor Agreement, Advertising Contract, and Banquet Reservation.**

Please print legibly:

Name: _____ NIA#: _____

Address: _____

City, State, Zip: _____

Phone: _____

eMail: _____

Emergency contact name: _____

Emergency contact phone: _____

If you are a dealer, helper, exhibitor, or are planning to attend the show on Friday you must be a NIA member in good standing (*dues paid*). You must wear your show badge to get into the show hall and at all times while in the show hall!!!

Make checks payable to: NIA

**54th Annual NIA National Show & Convention
June 9-11, 2023
Cache County Fairgrounds
Logan, Utah**

<p>Mail the above forms and check to: Don Briel - NIA# 7218 P. O. Box 188 Providence, UT 84332</p>

THANK YOU FOR SUPPORTING THE 2023 NATIONAL!