

Exhibit Table Reservation & Agreement

I and my representatives (i.e. participating family members, helpers, other vendors, etc.) agree to abide by the NIA General Show floor rules, code of ethics, and any special rules, as specified in the information included in this show packet. I understand that neither the National Insulator Association, its officers and committee members, the show hosts, nor the Cache County Fairgrounds and their respective owners, managers, subsidiaries, affiliates, employees and agents will be responsible for the theft, loss or damage to person or property, from any cause whatsoever during our participation in this event. I hereby agree to indemnify, hold harmless and defend the Cache County Fairgrounds and their respective owners, managers, subsidiaries, affiliates, employees and agents, the National Insulator Association, its directors, chairpersons, agents and members and the show hosts against any claims or expenses arising out of the use of the Cache County Fairgrounds or the actual sale of any item(s) by myself or by any of my representatives as described above. I also hereby agree to indemnify the Cache County Fairgrounds for any damage caused to any property as a result of my or my representative's participation in this Show and Convention, except for in the case of the Fairgrounds negligence or misguidance.

I also understand that failure to comply with the terms of this agreement may result in my expulsion from the show premises.

Circle one: 8' Exhibit Table or 8' Space..... Circle one: Adult or Junior..... Electricity: Yes or No

Select one judging category for your NIA exhibit. You MUST select a category before your reservation will be accepted. Note: All tables will have a white table cover and skirt.

PLEASE SEE THE EXPLANATIONS FOR CATEGORY SELECTION IN THE NIA SHOW RULES AND CODE OF ETHICS. THEN CIRCLE ONE:

Threadless Threaded Glass Threaded Porcelain Specialty Color Foreign General

Lightning Rod Equipment Non-Competitive Pole Line Hardware & Equipment Go-Withs

Number of tables needed: _____ Special Request: _____

Print Name: _____

I have read the above, the general rules of conduct, and completed this form. By my signature I hereby accept the requirements and this Agreement's terms and conditions set by the hosts and the NIA Show Rules and Code of Ethics. I understand the refund cut-off date is May 15th, 2020 and that cancellations past this time will be considered on an individual basis. I also understand I must be an NIA member in good standing at the time of this National Show. (To make it easier for you and those with you, the show host requests you renew your membership or join the NIA at least 45 days prior to the beginning date of this National show.)

**51st Annual NIA National
Show & Convention
June 12-14, 2020
Cache County Fairgrounds
Logan, Utah**

Signed: _____

**Please complete and return this contract
along with the NIA reservation tally sheet**

Thank you for SUPPORTING the 2020 National!