

Friday Night Family Picnic

After the NIA Membership meeting we thought it would be a good time to relax and kick back for a good old Montana picnic right here at the fairgrounds. We have a nice covered area with lots of green grass where everyone can just kick back and relax and talk insulators or just visit with friends.

We will be serving The Famous Suds Hut Chicken, potato salad, tossed salad, baked beans and a drink of either bottled water or a soft drink, **For those of you that want an adult beverage. you will have to bring your own.**

The picnic starts at 6:00 pm and runs to 8:00 pm more, or less

Price per person \$29.00 each

Number of Dinners _____ @ \$29.00=_____

Kids Dinner \$17.00 _____ @ \$17.00=_____

Total = _____



Your Name(s) _____

Printed Name(s) _____

They will use a checklist at the food line to check you in for serving.

Please return this contract with the Reservation Summary Sheet



Sales Table Reservation & Agreement

I and my representatives (i.e. participating family members, helpers, other dealers, etc.) agree to abide by the NIA General Show floor rules, code of ethics, and any special rules, as specified in the information in the show packet. I understand that neither the National Insulator Association (NIA), its officers and committee members, the show hosts, nor the Lewis and Clark Fairgrounds and their respective owners, managers, subsidiaries, affiliates, employees, and agents will be responsible for the theft, loss or damage to person or property, from any cause whatsoever, during our participation in this event. I hereby agree to indemnify, hold harmless and defend the Lewis and Clark Fairgrounds and their respective owners, managers, subsidiaries, affiliates, employees, and agents, the NIA, its directors, chairpersons, agents and members, and the show hosts against any claims or expenses arising out of the use of the exhibition premises, including, but not limited to, liability resulting or connected with the transportation, placing, removal or display of items for exhibit or offered for sale, or the actual sale of any item(s) by myself or by any of my representatives as described above.

I also understand that failure to comply with the terms of this Agreement may result in my expulsion from the show premises and/or limitations placed on my future participation in NIA-sanctioned shows and activities.

Sales Tables: All tables will have a white cover

Dealer Table 8 foot \$ 70.00

Extra Dealer Table 8 foot # _____ @ \$65.00 = _____

Electricity @ \$25.00= _____

Total Amount Due \$ _____

PLEASE TYPE OR PRINT Name _____

Additional Dealer(s) (Limit 1) _____

Table Helper(s) (limit 2) _____

There is a maximum of four people per 8' table. I also understand that all table dealers and helpers must be current NIA members at the time of the show. See www.nia.org/membership to join or renew your membership. I have read the above and completed the form and by my signature, I hereby accept the above requirements, liability agreement of this Agreement's terms and conditions set by the hosts, and the NIA Show Rules and Code of Ethics. I understand the refund cut-off date is June 15th, 2026, and that cancellations past this time will be considered on an individual basis.

Print Name: _____

Signed: _____

Date: _____

Show Host's will assign Tables, if you have a request please Contact Doug or Ron

Please return this contract with the Reservation Summary Sheet

Display Table Reservation & Agreement

I and my representatives (i.e. participating family members, helpers, other dealers, etc.) agree to abide by the National Insulator Association (NIA) General Show floor rules, code of ethics, and any special rules, as specified in the information included in the show packet. I understand that neither the NIA, its officers and committee members, the show hosts, nor the Lewis and Clark Fairgrounds and their respective owners, managers, subsidiaries, affiliates, employees, and agents will be responsible for the theft, loss, or damage to person or property, from any cause whatsoever, during our participation in this event. I hereby agree to indemnify, hold harmless and defend the Lewis and Clark Fairgrounds and their respective owners, managers, subsidiaries, affiliates, employees and agents, the NIA, its directors, chairpersons, agents and members, and the show hosts against any claims or expenses arising out of the use of the exhibition premises, including, but not limited to, liability resulting or connected with the transportation, placing, removal or display of items for exhibit or offered for sale, or the actual sale of any item(s) by myself or by any of my representatives as described above.

I also understand that failure to comply with the terms of this Agreement may result in my expulsion from the show premises and/or limitations on my future participation in NIA-sanctioned shows and activities.

Display Choice: ☐ Table ☐ Space Age Group: ☐ Adult ☐ Junior (<18 years)

All tables will have white tablecloths.

Number of tables needed: _____ Special Request: _____

Electricity: ☐ Y ☐ N Check the category for your display:

Competitive Categories:

- ☐ Threadless ☐ Threaded Glass ☐ Threaded Porcelain
- ☐ Specialty (one company, one style, patents, errors, etc.) ☐ Color (glass, porcelain, or any combination)
- ☐ World Wide (glass, porcelain, or any combination) ☐ Lightning Rod Equipment (insulators, balls, vanes, etc.)
- ☐ Pole Line Hardware & Equipment (must include some use of insulators and show the connection between insulators and the other items exhibited)
- ☐ Go-Withs (must include some use of insulators and show the connection between insulators and the other items exhibited)
- ☐ General (exhibit of mixed insulators which doesn't fit any other category)

Or:

- ☐ Non-Competitive (insulators and/or related display items)

I have read the above and completed the form, and, by my signature, I hereby accept the above requirements, liability agreement of this Agreement's terms and conditions set by the hosts, and the NIA Show Rules and Code of Ethics. I understand the cut-off date is June 10, 2026.

I also understand that all exhibitors, helpers, and assistants must be NIA members at the time of the show.

Print Name: _____ Signed: _____ Date: _____

Please return this contract with the Reservation Summary Sheet

Advertising Contract for Show Directory

Promote your club, promote your show, and promote yourself!
Let other collectors know who you are and what you are looking for, selling, or representing!

I hereby authorize the insertion of the following advertisement in the 2026 NIA National Show Directory and agree to pay the total for the advertisement I have chosen.

Advertising Options:

1/8 Page Ad (Business Card) _____ # _____ @\$10.00=\$ _____

1/4 Page Ad _____ # _____ @\$20.00=\$ _____

1/2 Page Ad _____ # _____ @\$35.00=\$ _____

Full Page Ad _____ # _____ @\$60.00=\$ _____

Total Due: \$ _____

Advertisement Copy Due by June 10th, 2026

Email the advertisement to Doug at ddrusher@aol.com

Name: _____

Please return this form with the Reservation Summary Sheet

With a copy of your ad or e-mail it to: ddrusher@aol.com

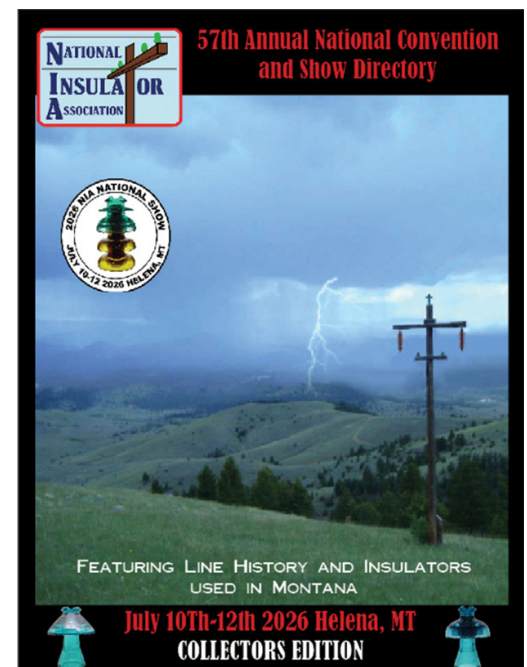
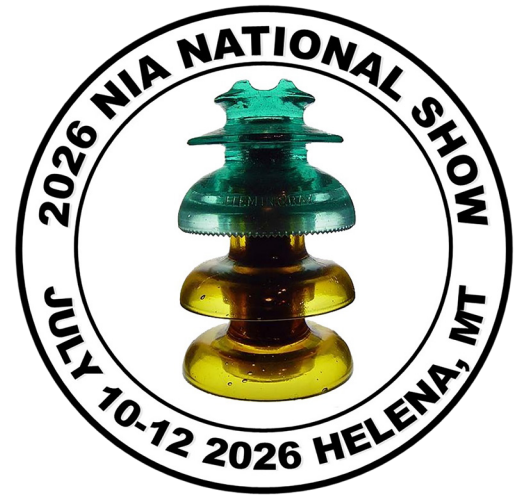
Remember this is a Collectors edition and will have around 40 pages of the history of insulators from Montana with information on the lines, patent information etc.

you will want to add this to your reference library.

Extra Collectors Edition Directory will be \$10.00 each

Qty _____ X \$10.00 = _____

Total _____



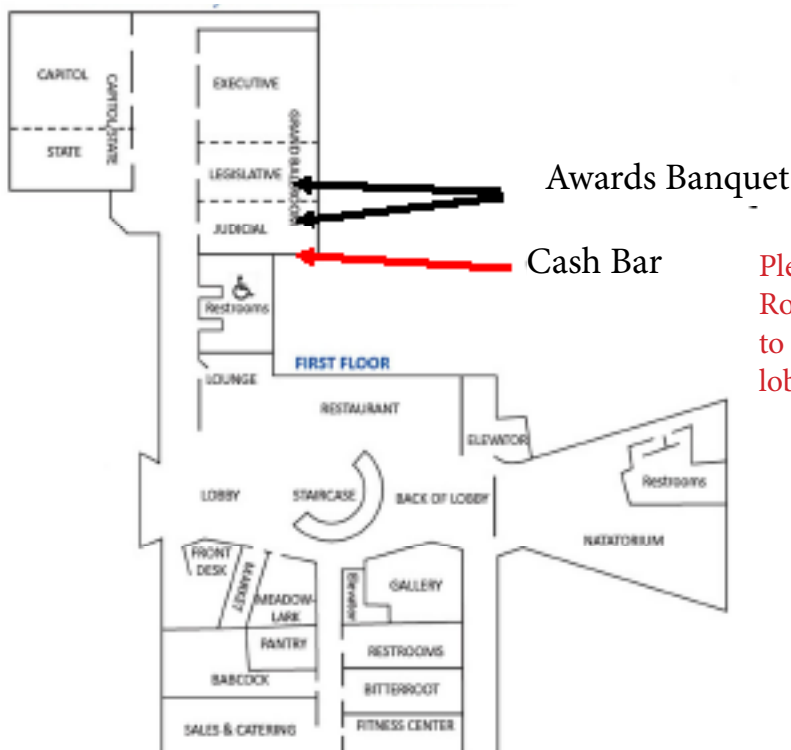


Awards Banquet Meal:

Grilled London Broil # _____ @ \$55.00 = \$ _____

Children (under 10) chicken tenders or ☐ # _____ @ \$25.00 = \$ _____

Total \$ _____



Please use the Cash Bar in the Banquet Room for Adult Beverages since we have to use it, rather than the Lounge in the lobby.

Pre-order a 57th National T-Shirt

Price \$35.00 XXL \$39.00

Cotton Tee by Gildan is a standard crew-neck t-shirt made of 100% cotton



Back View



Front View

Size SmallQty_____ \$_____

Size Medium.....Qty_____ \$_____

Size Large.....Qty_____ \$_____

Size X Large.....Qty_____ \$_____

Size XX Large.....Qty_____ \$_____

Total \$_____

Payment for these will go to **Doug Rusher**

Please make checks to Doug Rusher and Mail to:
Doug Rusher
3370 Chance Court,
Helena, MT 59602

SHIRT ORDERS MUST BE RECEIVED NO LATER THAN MAY 31st 2026

Donations

To help defray the costs of the National Convention, we will have silent auctions and maybe a raffle or two from donated items at various times throughout the show. Please consider donating insulators, go-with items, etc., to help with our fund-raising efforts. We want to make this a National you won't forget

Please fill out this form and either include it with your Reservation Summary or mail/email it to:

Roger & Beth Ziesak
8865 Grouse Drive
Missoula, MT 59808
406-239-1646
glassandrailguy@gmail.com

Item(s) to be donated:

Name:_____

E-Mail:_____

Address:_____

City, State, Zip:_____

Phone Number:_____

THANK YOU! For your support for this great hobby
Please return this form with the Reservation Forms
Or Contact Roger

Insulator Club Awards Information

If your Insulator Club would like to present an award at the Awards Banquet, please complete the form below and mail/email the form to:

Doug Rusher
3370 Chance Court
Helena, MT 59602
ddrusher@aol.com

Presenters Name: _____

Club/Organization Name: _____

Address: _____

City, State, Zip: _____

Phone Number: _____ E-Mail: _____

Type of Award ☐ Ribbon ☐ Plaque ☐ Trophy ☐ Certificate ☐ Other: _____



Please return this form with the Reservation Summary Sheet

Reservation Summary Sheet

Sales Table Reservation.....\$ _____

Display Table Request Check if displaying ☐ \$ No Cost

Friday Night NIA Picnic Adults # _____ @\$29.00 Children # _____ @\$17.00..... \$ _____

Advertising for Show Directory..... \$ _____

Awards Banquet meal:

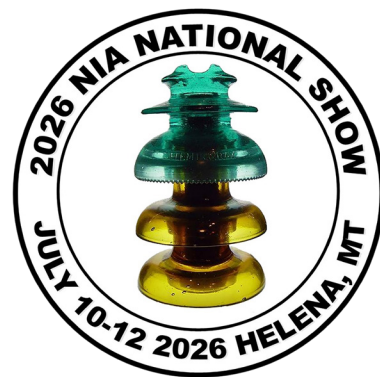
Grilled London Broil # _____ @\$55.00 = \$ _____

Lemon Thyme Chicken # _____ @\$55.00 = \$ _____

Stuffed Portabella Mushroom # _____ @\$55.00 = \$ _____

Children (10 and under) # _____ @\$25.00 = \$ _____

Total Due\$ _____



Total Due:..... \$ _____

Be sure to sign and include the Sales and Display Agreements, Friday Picnic, and Advertising Contract.

Name: _____ NIA #: _____

Address: _____

City, State, Zip: _____

Mobile: _____ Email: _____

Emergency contact name: _____

Emergency phone: _____

PLEASE MAKE CHECKS PAYABLE TO: NIA

Mail forms and checks to:

Doug Rusher 3370 Chance Ct.

Helena, MT 59602

Once again, Thank You for your support of the 2026 National

These events benefit our hobby, but they can only be successful with your participation and support. Encourage your fellow collectors to join us in Helena! You won't want to miss this show, Thanks!